



**Martin & Malcolm  
& America**

*A Dream or a Nightmare*

JAMES H. CONE

# **Martin And Malcolm And America A Dream Or A Nightmare**

**Lewis V. Baldwin**



Martin And Malcolm And America A Dream Or A Nightmare

**Martin & Malcolm & America** James H. Cone,1991 Reexamines the ideology of the two most prominent leaders of the civil rights movement of the 1960s

**Dreams and Nightmares** Britta Waldschmidt-Nelson,2012 Compares the lives and civil rights views of Martin Luther King Jr and Malcolm X OCLC

*Black Prophetic Fire* Cornel West,Christa Buschendorf,2015-09-01 An unflinching look at nineteenth and twentieth century African American leaders and their visionary legacies In an accessible conversational format Cornel West with distinguished scholar Christa Buschendorf provides a fresh perspective on six revolutionary African American leaders Frederick Douglass W E B Du Bois Martin Luther King Jr Ella Baker Malcolm X and Ida B Wells In dialogue with Buschendorf West examines the impact of these men and women on their own eras and across the decades He not only rediscovers the integrity and commitment within these passionate advocates but also their fault lines West in these illuminating conversations with the German scholar and thinker Christa Buschendorf describes Douglass as a complex man who is both the towering Black freedom fighter of the nineteenth century and a product of his time who lost sight of the fight for civil rights after the emancipation He calls Du Bois undeniably the most important Black intellectual of the twentieth century and explores the more radical aspects of his thinking in order to understand his uncompromising critique of the United States which has been omitted from the American collective memory West argues that our selective memory has sanitized and even Santaclausified Martin Luther King Jr rendering him less radical and has marginalized Ella Baker who embodies the grassroots organizing of the civil rights movement The controversial Malcolm X who is often seen as a proponent of reverse racism hatred and violence has been demonized in a false opposition with King while the appeal of his rhetoric and sincerity to students has been sidelined Ida B Wells West argues shares Malcolm X s radical spirit and fearless speech but has often become the victim of public amnesia By providing new insights that humanize all of these well known figures in the engrossing dialogue with Buschendorf and in his insightful introduction and powerful closing essay Cornel West takes an important step in rekindling the Black prophetic fire

**Martin & Malcolm & America: A Dream Or A Nightmare** James H. Cone,1991

*The Spirituals and the Blues* Cone, James H.,2022-11-03 How two forms of song helped sustain slaves and their children in the midst of tribulation With a new introduction by Cheryl Townsend Gilkes

**The "Chosen" Ones** Gabriel A. Scott,2010-02-16

*Martin Luther King, Jr.* Alice Fleming,2008 A biography of Martin Luther King Jr

**The Sword and the Shield** Peniel E. Joseph, 2020-03-31 This dual biography of Malcolm X and Martin Luther King upends longstanding preconceptions to transform our understanding of the twentieth century's most iconic African American leaders. To most Americans, Malcolm X and Martin Luther King Jr. represent contrasting ideals: self-defense vs. nonviolence, black power vs. civil rights, the sword vs. the shield. The struggle for black freedom is wrought with the same contrasts. While nonviolent direct action is remembered as an unassailable part of American democracy, the movement's militancy is either vilified or erased outright. In *The Sword and the Shield*, Peniel E. Joseph upends these misconceptions and reveals a nuanced portrait of two men who, despite markedly different backgrounds, inspired and pushed each other throughout their adult lives. This is a strikingly revisionist biography, not only of Malcolm and Martin but also of the movement and era they came to define.

**Martin and Malcolm and America** James H. Cone, 1993

*My Soul Looks Back* James H. Cone, 1986 What is the relationship between my training as a theologian and the black struggle for freedom? For what reason has God allowed a poor black boy from Bearden to become a professional systematic theologian? As I struggled with these questions, I could not escape the overwhelming conviction that God's spirit was calling me to do what I could for the enhancement of justice in the world, especially on behalf of my people. *My Soul Looks Back* chronicles the author's grappling with these questions, as well as his formulation of an answer—an answer that would lead to the development of a black theology of liberation. Firmly rooted in the black church tradition, James Cone relates the formative features of his faith journey: from his childhood experience in Bearden, Arkansas, and his father's steadfast resistance to racism through racial discrimination in graduate school to his controversial articulation of a faith that seeks to break the shackles of racial oppression. In describing his more recent encounters with feminist, Marxist, and Third World thinkers, James Cone provides a compelling description of liberation theology and a vivid portrayal of what it means to profess a faith that does justice. Back cover

*God of the Oppressed* James H. Cone, 1997

*Said I Wasn't Gonna Tell Nobody* James H. Cone, 2018 This autobiographical work is truly the capstone to the career of the man widely regarded as the Father of Black Theology. Dr. Cone, a distinguished professor at Union Theological Seminary, died April 27, 2018. During the 1960s and 1970s, he argued for racial justice and an interpretation of the Christian Gospel that elevated the voices of the oppressed.

**Martin Luther King, Jr., Malcolm X, and the Civil Rights Struggle of the 1950s and 1960s** David Howard-Pitney, 2004-02-20 The civil rights movement's most prominent leaders, Martin Luther King Jr. (1929-1968) and Malcolm X (1925-1965), represent two wings of the revolt against racism: nonviolent resistance and revolution by any means necessary. This volume presents the two leaders' relationship to the civil rights movement beyond a simplified dualism. A rich selection of speeches, essays, and excerpts from Malcolm X's autobiography and King's sermons shows the breadth and range of each man's philosophy, demonstrating their differences, similarities, and evolution over time. Organized into six topical groups, the documents allow students to compare the leaders' views on subjects including integration, the American dream, means of struggle, and opposing racial philosophies. An interpretive introductory essay, chronology, selected bibliography, document headnotes, and questions for consideration provide further pedagogical support.

**Martin Luther King, the Inconvenient Hero** Vincent Harding, 2008-01-01 In these eloquent essays the noted scholar and activist Vincent Harding reflects on the forgotten legacy of Martin Luther King Jr and the meaning of his life today Many of these reflections are inspired by the ambiguous message surrounding the official celebration of King s birthday Harding sees a tendency to freeze an image of King from the period of his early leadership of the Civil Rights movement the period culminating with his famous I Have a Dream Speech Harding writes passionately of King s later years when his message and witness became more radical and challenging to the status quo at every level In those final years before his assassination King took up the struggle against racism in the urban ghettos of the North he became an eloquent critic of the Vietnam war he laid the foundations for the Poor People s Campaign This widening of his message and his tactics entailed controversy even within his own movement But they point to a consistent expansion of his critique of American injustice and his solidarity with the oppressed It was this spirit that brought him to Memphis in 1968 to lend his support to striking sanitation workers It was there that he paid the final price for his prophetic witness

Malcolm Bruce Perry, 1991 An account of Malcolm Little s life and evolution from youth to political figure

Malcolm X Clayborne Carson, 2012-02-01 The FBI has made possible a reassembling of the history of Malcolm X that goes beyond any previous research From the opening of his file in March of 1953 to his assassination in 1965 the story of Malcolm X s political life is a gripping one Shortly after he was released from a Boston prison in 1953 the FBI watched every move Malcolm X made Their files on him totaled more than 3 600 pages covering every facet of his life Viewing the file as a source of information about the ideological development and political significance of Malcolm X historian Clayborne Carson examines Malcolm s relationship to other African American leaders and institutions in order to define more clearly Malcolm s place in modern history With its sobering scrutiny of the FBI and the national policing strategies of the 1950s and 1960s Malcolm X The FBI File is one of a kind never before has there been so much material on the assassination of Malcolm X in one conclusive volume

The Cross and the Lynching Tree James H. Cone, 2011 A landmark in the conversation about race and religion in America They put him to death by hanging him on a tree Acts 10 39 The cross and the lynching tree are the two most emotionally charged symbols in the history of the African American community In this powerful new work theologian James H Cone explores these symbols and their interconnection in the history and souls of black folk Both the cross and the lynching tree represent the worst in human beings and at the same time a thirst for life that refuses to let the worst determine our final meaning While the lynching tree symbolized white power and black death the cross symbolizes divine power and black life God overcoming the power of sin and death For African Americans the image of Jesus hung on a tree to die powerfully grounded their faith that God was with them even in the suffering of the lynching era In a work that spans social history theology and cultural studies Cone explores the message of the spirituals and the power of the blues the passion and of Emmet Till and the engaged vision of Martin Luther King Jr he invokes the spirits of Billie Holiday and Langston Hughes Fannie Lou Hamer and Ida B Well and the witness of black artists writers preachers and fighters for justice And he remembers the victims especially the 5 000 who perished during the lynching period Through their witness he contemplates the greatest challenge of any Christian theology to explain how life can be made meaningful in the face of death and injustice

*Behind the Public Veil* Lewis V. Baldwin, 2016-06-03 What was Martin Luther King Jr really like In this groundbreaking volume Lewis V Baldwin answers this question by focusing on the man himself Drawing on the testimonies of friends family and closest associates this volume adds much needed biographical background to the discussion as Baldwin looks beyond all of the mythic messianic and iconic images to treat King in terms of his fundamental and vivid humanness Special attention is devoted to King s personal insecurities and struggles his humility and affinity to common people his delight in pleasant and passionate conversation his insatiable love for the precious but ordinary things of life his robust appetite for artfully prepared and delicious soul food his enduring appreciation for music and dance his cheerful and playful attitude and spirit his abiding interest in games and sports and his amazing gift of wit humor and laughter King emerges here as an ordinary human being who enjoyed and celebrated life to the fullest but was never bigger than life Here we see the personal qualities of King as a real fleshly human being and also as a man shaped by his social and cultural experiences and locations This book reclaims the man behind the mythology

*Hand in Hand* Andrea Pinkney, 2012-11-06 In this New York Times Notable Children s Book and winner of the Coretta Scott King Author Award follow the life stories of ten Black men in American history and the legacies they left that forever changed the country *Hand in Hand* presents the stories of ten men from different eras in American history organized chronologically to provide a scope from slavery to the modern day The stories are accessible fully drawn narratives offering the subjects childhood influences the time and place in which they lived their accomplishments and motivations and the legacies they left for future generations as links in the freedom chain This book will be the definitive family volume on the subject punctuated with dynamic full color portraits and spot illustrations by two time Caldecott Honor winner and multiple Coretta Scott King Book Award recipient Brian Pinkney Backmatter includes a civil rights timeline sources and further reading Profiled Benjamin Banneker Frederick Douglass Booker T Washington W E B DuBois A Philip Randolph Thurgood Marshall Jackie Robinson Malcolm X Martin Luther King Jr Barack H Obama II

*There is a Balm in Gilead* Lewis V. Baldwin, 1991-01-01 Examines King s roots in Black popular culture and their role as the source of his power and vision

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