

A pair of scales of justice is depicted against a black background. The scales are drawn with glowing outlines: the left pan and its supporting structure are in a yellowish-green hue, while the right pan and its supporting structure are in a blue hue. The central pillar and the top beam are also visible. Overlaid on the scales is the text 'Reason AND Emotion'. 'Reason' is written in a light blue, cursive font at the top. 'AND' is written in a smaller, white, sans-serif font in the middle. 'Emotion' is written in a red, cursive font at the bottom.

Reason  
AND  
Emotion

# **Reason And Emotion**

**Talia Morag**



Reason And Emotion

**Reason and Emotion** John Macmurray,1947

**Reason and Emotion** John M. Cooper,1999-01-03 This book brings together twenty three distinctive and influential essays on ancient moral philosophy including several published here for the first time by the distinguished philosopher and classical scholar John Cooper The volume gives a systematic account of many of the most important issues and texts in ancient moral psychology and ethical theory providing a unified and illuminating way of reflecting on the fields as they developed from Socrates and Plato through Aristotle to Epicurus and the Stoic philosophers Chrysippus and Posidonius and beyond For the ancient philosophers Cooper shows here morality was good character and what that entailed good judgment sensitivity openness reflectiveness and a secure and correct sense of who one was and how one stood in relation to others and the surrounding world Ethical theory was about the best way to be rather than any principles for what to do in particular circumstances or in relation to recurrent temptations Moral psychology was the study of the psychological conditions required for good character the sorts of desires the attitudes to self and others the states of mind and feeling the kinds of knowledge and insight Together these papers illustrate brilliantly how by studying the arguments of the Greek philosophers in their diverse theories about the best human life and its psychological underpinnings we can expand our own moral understanding and imagination and enrich our own moral thought The collection will be crucial reading for anyone interested in classical philosophy and what it can contribute to reflection on contemporary questions about ethics and human life

**Reason and Emotion** John Macmurray,1936

**Healing the Reason-Emotion Split** Daniel S. Levine,2020-12-29 Healing the Reason Emotion Split draws on research from experimental psychology and neuroscience to dispel the myth that reason should be heralded above emotion Arguing that reason and emotion mutually benefit our decision making abilities the book explores the idea that understanding this relationship could have long term advantages for our management of society s biggest problems Levine reviews how reason and emotion operated in historical movements such as the Enlightenment Romanticism and 1960s counterculture to conclude that a successful society would restore human connection and foster compassion in economics and politics by equally utilizing reason and emotion Integrating discussion on classic and contemporary neurological studies and using allegory the book lays out the potential for societal change through compassion and would be of interest to psychologists concerned with social implications of their fields philosophy students social activists and religious leaders

**Passion and Reason** Richard S. Lazarus,Bernice N. Lazarus,1994 Passion and Reason describes how readers can interpret what lies behind their own emotions and those of their families friends and co workers and provides useful ideas about how to manage our emotions more effectively

**Reason and Emotion in Psychotherapy** Albert Ellis,1994 Today REBT continues to be increasingly popular and effective

**Law, Reason, and Emotion** M. N. S. Sellers, 2017-12-28 This book examines the role and importance of reason and emotion in justice and the law Eight lawyers and philosophers of law consider law's basis in the universal human need for society our innate sense of justice and many other powerful inclinations and emotions including the desire for fairness and even for law itself Human beings are deeply social creatures inspired by social and other emotions which can ennoble support or undermine the law Law gains legitimacy and effectiveness when reason recognizes and embraces human emotions for the benefit of society as a whole This volume explores the power and purposes of reason and emotion in the law

Emotion, Imagination, and the Limits of Reason Talia Morag, 2016-06-17 The emotions pose many philosophical questions We don't choose them they come over us spontaneously Sometimes emotions seem to get it wrong we experience wrongdoing but do not feel anger feel fear but recognise there is no danger Yet often we expect emotions to be reasonable intelligible and appropriate responses to certain situations How do we explain these apparent contradictions Emotion Imagination and the Limits of Reason presents a bold new picture of the emotions that challenges prevailing philosophical orthodoxy Talia Morag argues that too much emphasis has been placed on the reasonableness of emotions and far too little on two neglected areas the imagination and the unconscious She uses these to propose a new philosophical and psychoanalytic conception of the emotions that challenges the perceived rationality of emotions views the emotions as fundamental to determining one's self image and bases therapy on the ability to listen to one's emotional episode as it occurs Emotion Imagination and the Limits of Reason is one of the first books to connect philosophical research on the emotions to psychoanalysis It will be essential reading for those studying ethics the emotions moral psychology and philosophy of psychology as well as those interested in psychoanalysis

*The Relationship between Emotion and Reason based on Jealousy* Nicole Hauser, 2015-05-13 Seminar paper from the year 2011 in the subject Philosophy Theoretical Realisation Science Logic Language grade 2 University of Zurich Philosophisches Seminar course Emotion language English abstract After an illustration of the relationship between reason and emotion defended by the philosophers who do not claim the emotion to be rational I elaborate the role of emotion as an aid to rationality Therefore I will introduce a concept of the emotion as an aid to bounded rationality I will then go on pointing out the rational and irrational elements of the emotion jealousy in order to conclude with an argument that is defending a more differentiated and relative view on the rationality of emotions At first sight jealousy seems to be a very unreasonable feeling Especially the actions in consequence of jealousy are in several situations hard to comprehend for an external observer This raises the question if the emotion jealousy which leads people to unreasonable activities can be called unreasonable itself as well How about the relationship between rationality and the emotion jealousy without considering the following actions Many philosophers called emotions in general irrational some claimed the relationship between reason and emotion to be interdependent Is the emotion influencing the reason or is the reason affecting emotions Or are emotions rather an aid to rationality Is a feeling like jealousy due to its dependency on temper a proof for the irrationality of emotions For Descartes reason and emotion are two distinct entities while for Hume an emotion is neither called rational nor irrational Aristotle by contrast calls for the rationality of emotions

**Deeper Than Reason** Jenefer Robinson, 2005-04-07 Jenefer Robinson uses modern psychological and neuroscientific research on the emotions to study our emotional involvement with the arts

Descartes' Error Antonio Damasio,2005-09-27 Since Descartes famously proclaimed I think therefore I am science has often overlooked emotions as the source of a person s true being Even modern neuroscience has tended until recently to concentrate on the cognitive aspects of brain function disregarding emotions This attitude began to change with the publication of Descartes Error in 1995 Antonio Damasio one of the world s leading neurologists The New York Times challenged traditional ideas about the connection between emotions and rationality In this wondrously engaging book Damasio takes the reader on a journey of scientific discovery through a series of case studies demonstrating what many of us have long suspected emotions are not a luxury they are essential to rational thinking and to normal social behavior

Emotion and Reason in Consumer Behavior Arjun Chaudhuri,2006-08-14 Emotion and Reason in Consumer Behavior provides new insights into the effects that emotion and rational thought have on marketing outcomes It uses sound academic research at a level students and professionals can understand

*Reason and Emotion* Egerton L. Pope,Winnipeg Medical Society,1932

**Emotion and Reason in Consumer Behavior** Arjun Chaudhuri,2006 Publisher Description

**Emotion and Reason** Warren D. TenHouten,2014-06-23 Although much academic work has been done on the areas of mind brain and society a theoretical synthesis of the three levels of analysis the biological the mental and the social has not until now been put forward In Emotion and Reason Warren TenHouten presents a truly comprehensive classification of the emotions The book analyzes six key emotions anger acceptance aggressiveness love joy and happiness and anticipation It places them in historical context relates them to situations of work and intimacy and explains their functioning within an individuated autonomous character structure Divided into four parts the book presents a socioevolutionary theory of the emotions Affect spectrum Theory AST which is based on a synthesis of three models of the emotions of social relationships and of cognition This book will be of value to undergraduate and postgraduate students as well as researchers with an interest in the sociology of emotions anthropology of emotions social psychology affective neuroscience political science behavioral neuroeconomics and philosophy

The Impassioned Life Samuel M. Powell,2016-01-01 The Impassioned Life argues that theology s task today is to rethink the nature of the emotions and their relation to human reason Such rethinking is necessary because the Christian tradition feels ambivalently about the emotions Armed with a commitment to body soul dualism many writers have equated the image of God with rationality and wondered whether emotion is an essential feature of human nature however the tradition has also affirmed the value of emotions such as love and compassion and has sometimes asserted the value of so called negative emotions such as anger The question then is whether the tradition s pastoral insight into the importance of moderation and control of the emotions requires us to think dualistically about soul identified with reason and body the seat of emotions To answer this question The Impassioned Life explores the vital resources of the Christian theological tradition and also of contemporary scientific and psychological research in order to achieve a more adequate theological understanding of the emotions and reason At heart it offers a holistic integrated vision of the Christian life lived passionately in its full range of human feeling as life in the Spirit

*Emotion, Reason, and Action in Kant* Maria Borges, 2019-04-18 This book is open access and available on [www.bloomsburycollections.com](http://www.bloomsburycollections.com). It is funded by Knowledge Unlatched. Though Kant never used the word emotion in his writings, it is of vital significance to understanding his philosophy. This book offers a captivating argument for reading Kant, considering the importance of emotion, taking into account its many manifestations in his work, including affect and passion. *Emotion, Reason, and Action in Kant* explores how, in Kant's world view, our actions are informed, contextualized, and dependent on the tension between emotion and reason. On the one hand, there are positive moral emotions that can and should be cultivated. On the other hand, affects and passions are considered illnesses of the mind in that they lead to the weakness of the will in the case of affects and evil in the case of passions. Seeing the role of these emotions enriches our understanding of Kant's moral theory. Exploring the full range of negative and positive emotions in Kant's work, including anger, compassion, and sympathy, as well as moral feeling, Borges shows how Kant's theory of emotion includes both physiological and cognitive aspects. This is an important new contribution to Kant Studies, suitable for students of Kant ethics and moral psychology.

*Reason, Emotion, and Human Error* William P. Best, 2008 The study of history leads to the obvious conclusion that humans have often succeeded when reason was able to prevail over destructive emotion and routinely failed when it could not The several following propositions that derive from that observation are samples from *Reason Emotion and Human Error* It will always be emotionally more appealing to hope a problem will go away with the fecklessness of a Neville Chamberlain than to confront it with the courage of a Winston Churchill History has shown the consequences of appeasement often to have been ultimately more not fewer casualties Destructive envy undoubtedly accounts for much of the negative correlation of socio economic status with violent crime It may not be too much of a stretch to wonder if an emotional need for power could account for the violent behavior of some typically males who are unwilling or unable to achieve the status to which they aspire by more rational means Costly consequences often follow when huge potential losses or gains are associated with very small probabilities because errors in reckoning those probabilities can result in awful decisions Those errors are typically driven by emotion Admission policies that deny better qualified applicants in order to admit less qualified ones always favor some who are deemed more deserving only by arbitrary emotional criteria but one unintended consequence of that manifestly biased policy must always be to turn away those who are more deserving by more relevant rational criteria Knowing that some of their intended victims or bystanders might be armed would likely deter many perpetrators from committing crimes It would surely deter them from using deadly weapons in the commission of violent crimes There exists overwhelming research evidence that early childhood experience is critically important for the development of moral character These propositions are some of the logical inferences from that well established principle that are found in *Reason Emotion and Human Error* All things considered a mother and father living together and loving and respecting each other bring to their family enterprise a complete repertoire of all the competencies needed for the successful rearing of their offspring something neither would be fully capable of doing alone A mother s inherent love for her infant provides more than enough pleasure to make the cost of giving birth and caring for him worthwhile She rears her offspring for his benefit of course but only because she is well paid for her effort in a currency only she can fully appreciate Moreover many mothers will testify that regardless of its exceedingly high cost the transaction is nonetheless a bargain The necessarily extensive period of care required by human infants demands a huge expenditure of energy that would not likely be delivered if it were not for a commensurately strong emotional bond between a human mother and her newborn that motivates her to provide that care and then rewards her for having provided it A correlation can be found between the degradation of the care many parents provide their infants and young children and the deficit in moral character found in the following generations of adults Freedom from constraint by a remote government would characterize the natural political and economic environments that shaped human nature during its evolution but that lack of constraint would have been more than offset by the intense social pressure of genetically similar members of a clan The system that comes closest to that arrangement today would be libertarianism Libertarians believe that everyone should be free to do whatever they choose provided that in the exercise of their freedom they don t infringe on the corresponding freedom of anyone else The validity of that libertarian principle derives not so much from the individual freedom it asserts as from the respect for the freedom of a

Emotions and Reasons Patricia S. Greenspan, 2014-02-25 In *Emotions and Reasons* Patricia Greenspan offers an evaluative theory of emotion that assigns emotion a role of its own in the justification of action She analyzes emotions as states of object directed affect with evaluative propositional content possibly falling short of belief and held in mind by generalized comfort or discomfort

*Descartes' Error* Antonio Damasio, 2005-09-27 Since Descartes famously proclaimed I think therefore I am science has often overlooked emotions as the source of a person's true being Even modern neuroscience has tended until recently to concentrate on the cognitive aspects of brain function disregarding emotions This attitude began to change with the publication of *Descartes Error* in 1995 Antonio Damasio one of the world's leading neurologists The New York Times challenged traditional ideas about the connection between emotions and rationality In this wondrously engaging book Damasio takes the reader on a journey of scientific discovery through a series of case studies demonstrating what many of us have long suspected emotions are not a luxury they are essential to rational thinking and to normal social behavior



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